## GOVERNEMNT OF ANDHRA PRADESH ABSTRACT

Municipal Administration and Urban Development Department -APLA- 12<sup>th</sup> Session - SNQ No.6298-L - Notice given by Sri G.Kishan Reddy, M.L.A., under Rule 51 regarding **"Bathakamma Kunta in Amberpet"** - Answer Placed on the Table of the House on 21.06.2013- Deemed to have been answered - Papers Recorded.

-----ADMINISTRATION AND URBAN DEVELOPMENT (F) DEPARTMENT

G.O.Rt.No. Dated:08.07.2013

**PAPERS RECORDED**